



## AFFILIATE MEMBERSHIP APPLICATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

(AHHC sends newsletters, alerts, and other correspondence through email)

Phone: (     ) \_\_\_\_\_ Fax (     ) \_\_\_\_\_

**\*\*\*For inclusion in our online Vendor Mall, please email a 50-word company description to [kerri@ahhcnc.org](mailto:kerri@ahhcnc.org) \*\*\***

### **Company Type: (Please check only ONE response)**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Accounting               | <input type="checkbox"/> Insurance                    | <input type="checkbox"/> Pharmaceutical        |
| <input type="checkbox"/> Accrediting Organization | <input type="checkbox"/> Laboratory                   | <input type="checkbox"/> Printing              |
| <input type="checkbox"/> Consulting               | <input type="checkbox"/> Legal Services               | <input type="checkbox"/> Software & Technology |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Managed Care                 | <input type="checkbox"/> Telecommunications    |
| <input type="checkbox"/> Financial Services       | <input type="checkbox"/> Mergers and Acquisitions     | <input type="checkbox"/> Telemedicine          |
|   | <input type="checkbox"/> Medical Equipment & Supplies |  |

### **ANNUAL DUES (choose one option):**

\_\_\_\_\_ **\$500** Includes discounts on exhibit space; complimentary listing in Vendor Mall; use of logo on correspondence; member mailing list; opportunity to serve on industry committees; discounts on advertising, and much more!

\_\_\_\_\_ **\$800** Includes all the above PLUS 4 half-page ads in any e-newsletter of your choice!

### **Method of Payment**

Enclosed is a check, payable to AHHC in the amount of \$ \_\_\_\_\_

Please charge \$ \_\_\_\_\_ to my credit card.

- Visa       MasterCard       Discover       American Express

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Address of Cardholder (Include Zipcode) \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature as it appears on card \_\_\_\_\_

Return completed form to:  
**South Carolina Home Care & Hospice Association**  
3101 Industrial Drive, Suite 204, Raleigh, NC 27609  
Telephone: 919-848-3450 ♦ Fax: 919-848-2355  
E.mail: [judy@ahhcnc.org](mailto:judy@ahhcnc.org) ♦ Website: [www.schcha.org](http://www.schcha.org)